

possession's 9/10ths



{1} THE LAW CANNOT FORGIVE
as Christ commands,
SO NO attorney gen'ral can pretend
their Christian faith
supports their harsh demands
for mercilessly pushing for life's end.

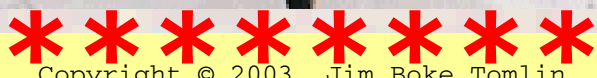
WHEN ASHCROFT tells his underlings
to seek
death penalties

in ev'ry case they can,
YOU SEE THE DEMON
rising up to peek
out Ashcroft's eyes.

All part of Satan's plan . . .
. . . to get all "Christian" leaders
safely filled
with demons

who'll transmit the blasphemy
OF Christ-as-unforgiving —
while blood's spilled
by "Christian" armies we watch on TV.

THE DEVIL is empow'ered,
WHILE JESUS fades
into inconsequence by John's tirades. >>>



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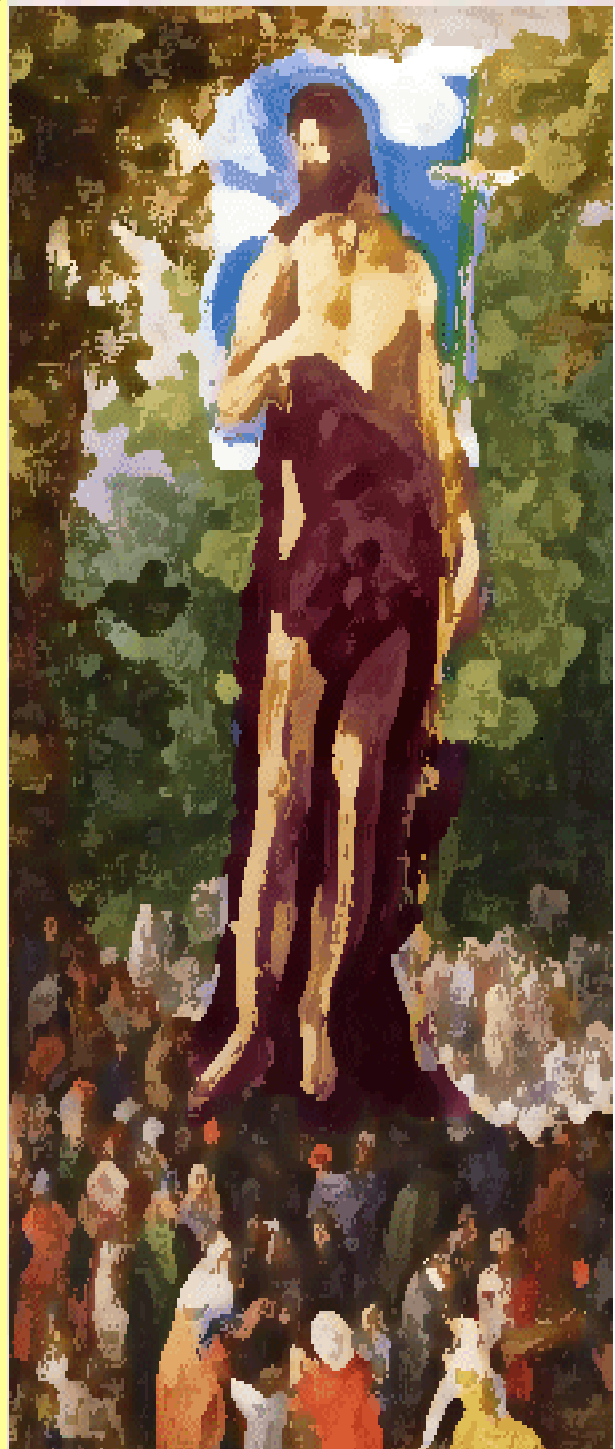
POSSESSION'S 9/10THS {1 of 4} -- Op-Ed Verse [NOT!] by Jim Boke Tomlin

{1_01}	THE LAW cannot forgive as Christ commands,	{a}
{1_02}	so no attorney gen'ral can pretend	{b}
{1_03}	their Christian faith supports their harsh demands	{a}
{1_04}	for mercilessly pushing for life's end.	{b}
{1_05}	When Ashcroft tells his underlings to seek	{c}
{1_06}	death penalties in ev'ry case they can,	{d}
{1_07}	you see THE DEMON rising up to peek	{c}
{1_08}	out Ashcroft's eyes. All part of Satan's plan . . .	{d}
{1_09}	. . . to get all "Christian" leaders safely filled	{e}
{1_10}	with demons who'll transmit the blasphemy	{f}
{1_11}	of Christ-as-unforgiving while blood's spilled	{e}
{1_12}	by "Christian" armies you watch on TV.	{f}
{1_13}	The devil is empow'ered, while Jesus fades	{g}
{1_14}	into inconsequence by John's tirades.	{g}

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BIO: **Boke** has composed over five hundred sonnets since the Election 2000 fiasco.

possession's 9/10ths



WHEN JOHN the Baptist spoke
{2} HE SAID (the truth profess),
{JOHN: 1:17}

that Moses only gave THE LAW
with its rigidity.

Harsh. Merciless.

BUT JESUS

bought forgiveness for each flaw.

And Jesus said {JOHN: 5:22}

his Father gave his Son
responsibility for judging sin.

NOW should you think

by quoting Christ I've won
some point,
just wait till Jesus speaks again, . . .

. . . implies {JOHN: 5:30}

he judges only as he's told.
SO, WHAT are we to think?

DON'T THINK you know!
The corners of his meaning will not fold
as neatly as a private's bedsheets go.

BUT WHEN you hear John Ashcroft
pushing death,
THAT'S Ashcroft's BULLSHIT,
not sweet Jesus' breath.>>>



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POSSESSION'S 9/10THS {2 of 4} -- Op-Ed Verse [NOT!] by Jim Boke Tomlin

{2_01}	When John the Baptist spoke (the truth profess),	{a}
{2_02}	he said that Moses only gave the law	{b}
{2_03}	with its rigidity. Harsh. Merciless.	{a}
{2_04}	But Jesus bought forgiveness for each flaw.	{b}
{2_05}	And Jesus said his Father gave his Son	{c}
{2_06}	responsibility for judging sin.	{d}
{2_07}	And should you think by quoting Christ I've won	{c}
{2_08}	some point, just wait till Jesus speaks again . . .	{d}
{2_09}	. . . and says he judges only as he's told.	{e}
{2_10}	So what are we to think? Don't think you know.	{f}
{2_11}	The corners of his meaning will not fold	{e}
{2_12}	as neatly as a private's bedsheets go.	{f}
{2_13}	But when you hear John Ashcroft pushing death,	{g}
{2_14}	that's Ashcroft's BULLSHIT, not sweet Jesus' breath.	{g}

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{3} I'D ALWAYS THOUGHT
that Christians were immune
from demons taking up a residence
within their souls.

BUT NOW a diff'rent tune
is on my heart

BECAUSE so many hints . . .

. . . of Exorcist-high evil on TV,
and morning papers

spread and don't dilute
the BULLSHIT of our leaders.

Don't you see?

You recognize a demon

by its fruit.

DON'T LOOK for "LIES" —

Those charges will not stick.
"MISLEADING" uses pieces of the truth
arrayed to fool "the people" —

make them sick
and vomit when they reach the voting booth.

THE FRUIT of BULLSHIT
is our soldiers drop
and hatred rises.

Demons are on top. >>>



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POSSESSION'S 9/10THS {3 of 4} -- Op-Ed Verse [NOT!] by Jim Boke Tomlin

{3_01}	I'd always thought that Christians were immune	{a}
{3_02}	from demons taking up a residence	{b}
{3_03}	within their souls. But now a diff'rent tune	{a}
{3_04}	is on my heart because so many hints . . .	{b}
{3_05}	. . . of Exorcist-high evil on TV,	{c}
{3_06}	and morning papers spread and don't dilute	{d}
{3_07}	the BULLSHIT of our leaders. Don't you see?	{c}
{3_08}	You recognize a demon by its fruit.	{d}
{3_09}	Don't look for "lies" -- those charges will not stick.	{e}
{3_10}	"Misleading" uses pieces of the truth	{f}
{3_11}	arrayed to fool "the people" -- make them sick	{e}
{3_12}	and vomit when they reach the voting booth.	{f}
{3_13}	The fruit of BULLSHIT is our soldiers drop	{g}
{3_14}	and hatred rises. Demons are on top.	{g}

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{4}

But what is there to do?

WHY NOT TRY THIS:

STOP EATING BULLSHIT.

Yes, you heard me right.

"The bride of Christ" will never get a kiss
if she has BULLSHIT breath.

Not dressed in white . . .

. . . but stinking, greenish goo

that's soaked her gown.

Just like the U.S. flag that cannot fly
on freedom's wind —

its cloth is matted down
and stuck wrapped 'round the pole,
not in the sky.

IF YOU'RE NOT Christian,

THIS is not for you.

Please disregard my bapping on the head
the BULLSHIT-eating Christians —

Christians who
blaspheme the name of Jesus Christ
who bled . . .

. . . NOT to condemn the world, {JOHN 3:17}

BUT set it free

from all our deadly BULLSHIT.

"... [C]an you see?" ☐



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POSSESSION'S 9/10THS {4 of 4} -- Op-Ed Verse [NOT!] by Jim Boke Tomlin

{4_01}	But what is there to do? Why not try this:	{a}
{4_02}	Stop eating BULLSHIT. Yes, you heard me right.	{b}
{4_03}	"The bride of Christ" will never get a kiss	{a}
{4_04}	if she has BULLSHIT breath. Not dressed in white . . .	{b}
{4_05}	. . . but stinking, greenish goo that's soaked the gown.	{c}
{4_06}	Just like the U.S. flag that cannot fly	{d}
{4_07}	on freedom's wind -- its cloth is matted down	{c}
{4_08}	and stuck wrapped 'round the pole, not in the sky.	{d}
{4_09}	If you're not Christian, this is not for you.	{e}
{4_10}	Please disregard my bapping on the head	{f}
{4_11}	the BULLSHIT-eating Christians -- Christians who	{e}
{4_12}	blaspheme the name of Jesus Christ who bled . . .	{f}
{4_13}	. . . not to condemn the world, but set it free	{g}
{4_14}	from all our deadly BULLSHIT. "...[C]an you see?"	{g}

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